

| CLASS | | WORKING HUNTER PONY | | | | | | | | | | PHASE I | | PHASE II | | REMARKS | |
|--|---------------|---------------------|-----|---|--|--|--|--|--|--|--|---|--|--|--|---------|--|
| 32 CLASS NO | | | | | | | | | | | | Jumping Style & Manners while Jumping | | Manners Conformation, Type & Freedom of Action | | | |
| Competitor's Number | | 74 | 711 | | | | | | | | | | | | | | |
| JUMPING FAULTS Knock down 10 faults - First refusal 15 faults - Second refusal 20 faults Third refusal Elimination - Fall of pony/rider Elimination | FENCE NUMBERS | 1 | ✓ | ✓ | | | | | | | | | | | | | |
| | 2 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 3 | 15 | ✓ | | | | | | | | | | | | | | |
| | 4 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 5 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 6 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 7 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 8 | ✓ | ✓ | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | |
| Penalties to deduct from Jumping Marks | | 15 | 0 | | | | | | | | | | | | | | |
| Points remaining after jumping faults deducted | | 35 | 50 | | | | | | | | | | | | | | |
| Style & Manners while Jumping | | 9 | 16 | | | | | | | | | | | | | | |
| TOTAL PHASE I | | 44 | 66 | | | | | | | | | | | | | | |
| PHASE II | | | | | | | | | | | | | | | | | |
| Manners | | 8 | 8 | | | | | | | | | | | | | | |
| Conformation, Type & Freedom of Action | | 14 | 12 | | | | | | | | | | | | | | |
| TOTAL POINTS | | 66 | 86 | | | | | | | | | | | | | | |
| FINAL PLACING | | 2 | 1 | | | | | | | | | | | | | | |
| Date 9-5-2021 | | JUDGE and SIGNATURE | | | | | | | | | | Show Secretary | | | | | |
| Show mid Term Show | | ABrown Pat Shy | | | | | | | | | | EASmille | | | | | |

| | | | | | |
|-----------------------|------------------------------------|---|----------------------------------|-----------|----------------|
| CLASS | WORKING HUNTER PONY | PHASE I | Jumping | 50 points | REMARKS |
| CLASS NO 35 | | PHASE II | Style & Manners while Jumping | 20 points | |
| | | Manners | 10 points | | |
| | | Conformation, Type & Freedom of Action | 20 points | | |

| Competitor's Number | 694742 | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|----|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| JUMPING FAULTS Knock down 10 faults – First refusal 15 faults – Second refusal 20 faults Third refusal Elimination – Fall of pony/rider Elimination | FENCE NUMBERS | 1 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | |
| | 2 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 3 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 4 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 5 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 6 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 7 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 8 | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | | | | | | | | | | | | | | | | | | | | | | |
| Penalties to deduct from Jumping Marks | 15 | 0 | | | | | | | | | | | | | | | | | | | | | |
| Points remaining after jumping faults deducted | 35 | 50 | | | | | | | | | | | | | | | | | | | | | |
| Style & Manners while Jumping | 12 | 15 | | | | | | | | | | | | | | | | | | | | | |
| TOTAL PHASE I | 47 | 65 | | | | | | | | | | | | | | | | | | | | | |

PHASE II

| | | | | | | | | | | | | |
|---|----|----|--|--|--|--|--|--|--|--|--|--|
| Manners | 8 | 8 | | | | | | | | | | |
| Conformation, Type & Freedom of Action | 14 | 16 | | | | | | | | | | |
| TOTAL POINTS | 69 | 89 | | | | | | | | | | |
| FINAL PLACING | 2 | 1 | | | | | | | | | | |

| | | | | |
|------|---------------|--|--|--|
| Date | 9.5.21 | JUDGE and SIGNATURE ABOU | | Show Secretary Ea Smille |
| Show | Mid Term Show | | | |